

Ref. No./BS&G UK/SHQ/10667-10754 /2024

Date - 12/09/2024

From,  
State Secretary  
The Bharat Scouts & Guides Uttarakhand

To,  
District Chief Commissioners and Chief Education Officers:  
Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun / Udham Singh  
Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj

**Subject: Forwarding Information regarding Upcoming National Programme(s)**

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached Circular(s) which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district the attached forms are to be filled and sent to the National Headquarters as per the given due dates.

S No.	Circular No.	Date	Subject
1.	NHQ 173/2024	09/09/2024	Jamboree on the Air (JOTA) and Jamboree on the Internet (JOTI)
2.	NHQ 174/2024	10/09/2024	National Youth Program at Morni Hill Panchkula Haryana
3.	NHQ 175/ 2024	10/09/2024	National Level Trekking/ environment awareness program

You are hereby requested to direct the eligible candidates from your district to participate in the aforesaid programmes. The participants will be chosen on "First Come First Serve" Basis.

**Attachment(s): - Copy of NHQ Circular(s)**

"Creating Better Uttarakhand"

Yours in Scouting



(R M Kala)

State Secretary

The Bharat Scouts & Guides Uttarakhand

Ref. No./UBS&G/SHQ/

/2024

Date -

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director Secondary Education Uttarakhand
4. Director Higher Education, Uttarakhand
5. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
6. Joint Director Higher Education, Uttarakhand
7. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State
9. All District Secretaries, The Bharat Scouts & Guides Uttarakhand







# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23370126,23378667



**Circular No.:173/ 2024**

**Date : 09<sup>th</sup> Sept., 2024**

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**



**SUB: JAMBOREE ON THE AIR (JOTA) AND JAMBOREE ON THE INTERNET (JOTI) – 19<sup>TH</sup> AND 20<sup>TH</sup> OCTOBER, 2024 - THE WORLD'S LARGEST DIGITAL AND RADIO SCOUT EVENT PROMOTING FRIENDSHIP AND GLOBAL CITIZENSHIP.**

Dear Sir/Madam,

### **Greetings from the Bharat Scouts and Guides, National Headquarters!**

This is to inform you that the Jamboree on the Air – Jamboree on the Internet (JOTA-JOTI) is an event that enables Scouts and Guides from all over the World to meet, even though they might not be in the same geographical location.

JOTA-JOTI, the world's largest annual digital event for Scouts and Guides, occurs every October, connecting millions of young people globally for a weekend of online activities promoting friendship and global citizenship. This event fosters 21<sup>st</sup> - century skill development through engaging group activities over the Internet and amateur radio, open to Scouts and Guides worldwide.

In 2024, JOTA-JOTI is scheduled from October 19<sup>th</sup> to 20<sup>th</sup>, featuring diverse non-formal educational programs like webinars, campfires, talent shows, and live performances. World Scouting's partners actively contribute to the event. Its mission is to educate participants of all ages on communication technology, global citizenship, and collaborative solutions for pressing global challenges.

### **Who can participate?**

Cubs/Bulbuls, Scouts/Guides, Rovers/Rangers and Adult Leaders of any age can participate in JOTA-JOTI. (The amateur radio stations normally need to be operated by licensed amateur radio operations).

### **When?**

JOTA-JOTI is an annual event that takes place during the third weekend of October and this year we are celebrating on **19<sup>th</sup> and 20<sup>th</sup> October 2024.**

### **JOTA-JOTI 2024**

JOTA-JOTI 2024, the world's largest digital Scout and Guide event held annually in October, unites over 2 million young Scouts and Guides from more than 173 countries for a weekend of Scouting, Guiding, and global friendship.

Keeping young people [Safe from Harm](#) online is an important aspect of this event. This educational gathering focuses on communication technology learning, employing chat moderation, "listening ears," e-learning courses, and informative sessions to ensure a positive and inclusive experience while prioritizing online safety for all participants.

### How do you get involved?

JOTA-JOTI is about the 21<sup>st</sup>-century skills you can learn in Scouting and Guiding and the values of global citizenship. The event is open to Scouts and Guides around the world, enabling young people to connect and communicate with each other using the Internet and amateur radio. JOTA-JOTI engages youth in educational activities that build teamwork, cross-cultural understanding and skills for the future.

**Register now and join the fun!** You can participate in JOTA-JOTI either on your own by registering individually at <https://www.iotajoti.info/> or on the [event page](#). Registration is already open.

To get involved in JOTA-JOTI, start by reaching out to your local Scout/Guide group to inquire about their participation. You can either register individually or through your group for the program's events. Log in to scout.org and sign up for October weekend events. Finally, share your photos and videos on social media using #JOTAJOTI #bsgindia #BSGNHQ #BSGIndia to inspire others to join in.

For more information, please visit the [event page](#)


Please upload the JOTA-JOTI activity report at <https://sdgs.scout.org/> We also request that the event report along with action photographs be submitted to [pro@bsgindia.org](mailto:pro@bsgindia.org) by **31<sup>st</sup> October, 2024**.

**On completion of the JOTA/JOTI activity participants can download an e-certificate from the JOTA-JOTI webpage.**

State Associations are requested to kindly promote this annual event amongst our stakeholders up to the grassroots to engage and inspire young people and expose themselves to this digital platform.

Thanking you,

Yours Sincerely,

  
**(ARUP SARKAR)**  
**DY. DIRECTOR OF SCOUTS**  
**(BOY PROGRAMME)**

### Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. All Assistant Directors, Bharat Scouts and Guides for follow-up.



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

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Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23370126,23378667

To  
All the State Secretaries  
The Bharat Scouts and Guides  
State Associations of the Indian Union,  
All the Head of the Institutions / Departments &  
All the Adventure Clubs in India



**Circular No.:174 /2024**

**Date: 10<sup>th</sup> Sept., 2024**

### **SUB: NATIONAL YOUTH ADVENTURE PROGRAMME AT MORNI HILLS, PANCHKULA, HARYANA.**

Dear Sir/Madam,

#### **Greetings from the Bharat Scouts and Guides, National Headquarters!**

We are happy to inform you that the Bharat Scouts and Guides, National Headquarters is going to organise National Youth Adventure Programme, Nature Study Camps and Educational Tour at Morni Hills, Panchkula, Haryana. Schedule of NYAP during the year 2024-2025 are furnished here under:

Following are the details of the event:

S. No.	Event Name	From	To	Camp Fee
01	NYAP	14.10.2024	18.10.2024	3500/-
02	NYAP	22.10.2024	26.10.2024	3500/-
03	NYAP	05.11.2024	09.11.2024	3500/-
04	NYAP	11.11.2024	15.11.2024	3500/-
05	NYAP	18.11.2024	22.11.2024	3500/-
06	NYAP	25.11.2024	29.11.2024	3500/-
07	NYAP	02.12.2024	06.12.2024	3500/-
08	NYAP	09.12.2024	13.12.2024	3500/-
09	NYAP	16.12.2024	20.12.2024	3500/-
10	NYAP	23.12.2024	27.12.2024	3500/-
11	NYAP	06.01.2025	10.01.2025	3500/-
12	NYAP	20.01.2025	24.01.2025	3500/-
13	NYAP	27.01.2025	31.01.2025	3500/-
14	NYAP	03.02.2025	07.02.2025	3500/-
15	NYAP	17.02.2025	21.02.2025	3500/-
16	NYAP	03.03.2025	07.03.2025	3500/-
17	NYAP	17.03.2025	21.03.2025	3500/-

#### **ARRIVAL: FORENOON OF THE FIRST DAY & DEPARTURE: AFTER LUNCH ON THE LAST DAY.**

For the booking of seats: Scout Guide Welfare Fund Rs. 500/- as registration fee per head is to be paid in advance which is non – refundable but can be adjusted in other programme within the same financial year. The Booking confirmation will be informed after receiving of registration fee. For the direct deposit through Bank, the Bank charges will be borne by the candidates / Institution. To motivate cashless transactions, participants can do online Transactions/IMPS/ RTGS/NEFT/ Others using following details: -

**Bank account details are furnished hereunder:**

Sr.	Particulars		Sr.	Particulars	
01	Name of the Bank	Punjab National Bank(E-OBC)	02	Name of the Branch	GADPURI
03	Name of the Account	The Bharat Scouts and Guides	04	Account Number	19632191008480
05	IFSC Code	PUNB0196310	06	Branch Code	1963

**The Scout Guide Welfare Fund @ ₹3500/- per head** (This will cover Accommodation, Food, Souvenir/gift item and activities). Accommodation will be in Tent/Hut. The Application, Medical & Risk certificate should be produced at the time of Registration, without Application, Medical & Risk certificate participants will not be admitted. **Each Participant will be awarded National Level Participation Certificate on successful completion of the programme.**

Booking will be made on "First Come First Serve Basis". Selection Letter will be sent on receipt of Scout Guide Welfare Fund as registration fee Rs. 500/- per head. Balance amount per head is payable in cash/through bank transfer at the time of registration at campsite. One Escort must be deputed with a group of 1 to 15 Boys / Girls. Lady escort must be deputed with the female participants. Escorts should also register and pay the full fee along with Application, Medical Certificate. **No one is permitted to stay in the camp without Registration and Medical Certificate. No age limit for escort teacher but he/she should be physically & medically fit. Preference may please given to under 60 years of age.**

**WHO CAN PARTICIPATE:** It is open to all the members of The Bharat Scouts and Guides, all the Educational Institutions, Adventure clubs and other Youth Organizations who are interested in promoting and participating in adventure activities for the age group 16 to 45 years, who is medically and physically fit and can bear the strain of adventure. Any individual can participate with identity proof.

**PROGRAMME:** Tentative Programme will be Nature Study Tracking, Camping, Leadership Training, Educational Tour, Adventurous Activities like Sky-Cycling, Burma Bridge, Valley Crossing, Zip Line, Rope Climbing, Wall Climbing, Rappelling, Jet Scooter, Scouting Beginners Course, Educational Tour to Pinjore near Chandigarh, Kaushalya Dam and Tikkar Taal. Daily Camp Fire at night is another attraction of the programme.

**HOW TO REACH: Base Campsite, Morni Hills, Panchkula, Haryana.**

- From Chandigarh Railway Station or Chandigarh Bus Stand take local Bus/Auto Rickshaw and get down at Panchkula Bus Stand. From Panchkula bus stand take bus for Morni Town and get down at village Bhuri. From Bhuri to Morni town is just 3 Kms.
- Bus are Available from Panchkula Bus Stand to Morni Town and get down at village Bhuri (3kms before Morni Hills)
- For further assistance in reaching the Morning Hills campsite, one may contact Mr. Sandeep Sodhi at Mobile No. 7880000696 & Mr. Prem Kumar at Mobile No. 9050809122

## **THE PARTICIPANTS WILL BRING FOLLOWING MATERIALS WITH THEM.**

1. 01 No. of Stamp size colour photograph (recent one).
2. Water Bottle, Torch, etc.
3. Note book, Pen, First Aid Kit, Cold Cream and Odomas etc.
4. Hunter/ Sport Shoes, Extra Pairs of Socks & Slippers.
5. Plate, Glass, Spoon, Full sleeves T. Shirt, Jeans and Track- Suits, Warm clothing's, extra wearing cloths and costumes for cultural items. One set of correct and complete uniform as per APRO part – II & III. (For Scouts & Guides only). Temperature will be cool. Warm Bedding/Sleeping Bag is recommended.
6. Any other items as per the need of the individual.
7. You have to carry Rucksack for carrying day to day material for four days.

**SAFETY:** The Bharat Scouts and Guides take every care of the participants sincerely, but the Bharat Scouts and Guides, National Headquarters will not be responsible for any accident, illness or injury during or after the programme. The escorting teachers should take extra precaution/care of their students before the camp, during the camp and after the camp.

### **NOTE:**

1. Without confirmation letter, participants will not be admitted in the camp.

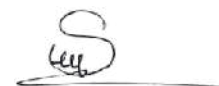
### **CONTACT:**

For further information: Visit [www.bsgindia.org](http://www.bsgindia.org) E-mail – [nyc@bsgindia.org](mailto:nyc@bsgindia.org) Please feel free to contact for any information with Mr. Siddharth Mohanty – Project Officer, NHQ, Mob. No. 8224062540, Mr. Aman Singh Mawasi, Junior Instructor, Mob. No. 7225891096, Mr. Yaspal Hooda, Youth Coordinator, Mob. No. 7015062173 and Adventure Cell Phone No. 9311965208.

You are requested to utilize the advantage of the programme for the development of physical, intellectual & social potentials of the youth.

With regards,

Yours Sincerely,



**(SUREKHA SHRIVASTAVA)  
DY. DIRECTOR OF GUIDE  
(GIRL PROGRAMME)**

## **Encl.: Application, Medical & Risk**

### **Certificate. Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
6. All Assistant Director, Bharat Scouts and Guides for follow-up.



**MEDICAL CERTIFICATE**

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Group \_\_\_\_\_
4. Present/Past illness of Significance \_\_\_\_\_
5. Injuries / Operations undergone and present condition \_\_\_\_\_
6. Any known allergy to drugs or food stuff \_\_\_\_\_
7. Is the Applicant Suffering from
 

I. Any Infectious disease	Yes / No
II. Any Skin disease	Yes / No
III. Mental disease	Yes / No
IV. Heart Trouble	Yes / No
V. Asthma	Yes / No
VI. Malaria Test	Yes / No
VII. Any other disease/defect	Yes / No
8. I, on this date \_\_\_\_\_ have examined Mr./Miss \_\_\_\_\_ and found Him / Her medically fit/unfit to undergo an Adventure Programme in mountains.

Date: \_\_\_\_\_

Doctor Signature  
 Registration Number &  
 Designation Office Seal

**Note : This certificate has to be signed by Registered MBBS Doctor**

**RISK CERTIFICATE/PARENT-CONSENT**  
**(FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)**

It is certified that my son/daughter / ward Mr./ Miss \_\_\_\_\_ is joining the above mentioned Adventure Programme with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said vigorous programme.

**Signature of Parent / Guardian**

Relationship with participant \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Aadhar No: \_\_\_\_\_  
 Mobile No \_\_\_\_\_ Date \_\_\_\_\_





# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667



To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 175 /2024**

**Date : 10<sup>th</sup> Sept., 2024**

### **SUB: NATIONAL LEVEL TREKKING/ENVIRONMENT AWARENESS PROGRAM AT MUSSOORIE, DEHRADUN, UTTARAKHAND STATE**

Dear Sir/Madam,

We are glad to inform you that **National Level Trekking/Environment Awareness Program** will be organized by the Bharat Scouts and Guides, National Headquarters at Mussoorie, Dehradun.

Details of the event are as follows:

<b>Name of the Event</b>	:	<b>National Level Trekking/Environment Awareness Programme at Mussoorie, Dehradun, Uttarakhand state</b>
<b>Date</b>	:	16 <sup>th</sup> to 20 <sup>th</sup> October, 2024
<b>Date of Reporting</b>	:	16 <sup>th</sup> October, 2024 before Lunch
<b>Departure</b>	:	20 <sup>th</sup> October, 2024 after lunch
<b>Venue</b>	:	Base camp at Atal Utkrist Government, Inter College, Maldevta, Dehradun, Uttarakhand
<b>How to reach &amp; Contact Person</b>	:	<p><b>Train</b> 🚂:</p> <p>Trains are available upto Dehradun Railway Station. From Dehradun Railway Station the camp site is approximately 15 KMS. From Dehradun Railway Station Buses service are limited and runs on a fixed schedule that are available upto Raipur Chowk and from Raipur Chowk one has to take Tata magic/Vikram (small van) to reach Maldevta the camp site Or one can hire direct auto rickshaw from Dehradun Railway station to the camp site.</p> <p><b>By Air</b> ✈️: The camp site is approximately 22 KMS from the Jolly Grant Airport and one can take Taxi/local public transportation to reach the venue.</p> <p><b>For Assistance please contact:</b></p> <ol style="list-style-type: none"><li>1. <b>Shri R.M. Kala</b> – State Secretary, Uttarakhand, Mobile No. +91 9358022555</li><li>2. <b>Shri Analendra Sarma</b> – Assistant Director, Youth Programme, BSG, NHQ, Mobile No. +91-6900970089; +91-9483161350</li></ol>

<p><b>Who can participate</b></p>	<p>: Rover/Ranger &amp; Young Unit Leaders between 15 to 45 years of age, completed at least Nipun stage in Rovering / Rangering and at least Basic Trained Unit Leader and having sound health may be selected according to the quota allocation to the State. Each selected candidate has to submit Physical Fitness Certificate from the appropriate authority. The unfit candidate should not be selected. Risk certificate is to be submitted by all.</p>
<p><b>Contribution to Scout/Guide Welfare fund</b></p>	<p>: <b>Total ₹2500/- (Two Thousand Five Hundred only) per head</b> is to be remitted in the undermentioned Bank Account of the Bharat Scouts and Guides, National Headquarters. Account Holder Name: - The Bharat Scouts and Guides Account No - <b>1075842422</b> IFSC Code - CBIN0281467</p>
<p><b>Financial Assistance</b></p>	<p>: On receipt of Grant-In-Aid from the Government of India Food subsidy @Rs.70/- per day per head i.e. @ Rs.350/- per head &amp; travel subsidy maximum @ Rs. 550/- per head or actual whichever is less will be reimbursed by the National Headquarters to the participants directly or through the State Association. Please ensure participants to bring their bank account details with them.  <b>NOTE:</b> Participants of Railway States are requested to utilize Railway pass accordingly.</p>
<p><b>Quota</b></p>	<p>: <b>3 Rovers, 2 Rangers &amp; 01 Ranger Leader</b> from each state may be deputed. Selection will be made on the basis of "<b>First Come First Serve</b>" (since, the quota is limited, National Headquarters have the right to reject/accept the registration after the completion 100 number of participants).</p>
<p><b>What to Carry</b></p>	<p>: <b>INDIVIDUAL KIT:</b> One set of correct and complete uniform as per APRO Part – II/III, Track Suit, Sleeping Bag, Sleeping Mat, Rucksack, Comfortable Sport/Trekking Shoe, Sleeper, Rain-Coat, Jacket, Warm Clothing's, Plate, Mug, Spoon, Writing Materials, Note Book, First-Aid Kit, Lunch Box, P-Cap, Water bottle, torch with extra cell, Personal dress, Traditional Costumes for Camp-Fire and requisite materials for trekking etc.  <b>NB:</b>  <ul style="list-style-type: none"> <li>. The weather will be very cold due to the onset of winter season. Participants are advised to carry warm clothes and necessary equipment along with them.</li> <li>. Please avoid carrying suitcase or bag. <b>Only Ruck-Sack is preferred.</b></li> </ul> </p>

<b>Last Date of Application</b>	:	Application of the nominated candidate should reach the Bharat Scouts and Guides, National Headquarters, New Delhi at <a href="mailto:adprogramme@bsgindia.org">adprogramme@bsgindia.org</a> with a copy to State Secretary, BSG, Uttarakhand State at <a href="mailto:bsguttarakhandstatehq@gmail.com">bsguttarakhandstatehq@gmail.com</a> on or before <b>05/10/2024</b> along with the details of arrival and departure itinerary of the participating contingent.
<b>UID Number</b>	:	BSG UID number is mandatory for all participants.
<b>Selection</b>	:	Without receiving Selection letter from NHQ, participants should not move for the event.
<b>Medical &amp; Risk Certificate</b>	:	Without Medical Certificate, Risk Certificate and Deputation Letter of the State, participants will not be allowed.

We request you to please select physically fit and interested candidate for the event. Please avoid deputation of unfit candidates.

With profound regards,

Yours in Scouting/Guiding,



**(AMAR B. CHETTRI)**

**JT. DIRECTOR OF SCOUTS (PROG. & TRG.)**

**ENCL:** Application Form with Medical and Risk certificate

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. All Assistant Director (RD &SA) Bharat Scouts and Guides for follow-up



# THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

National Level Trekking/Environment Awareness Programme at Mussoorie, Uttarakhand.

Passport  
Size Photo

## APPLICATION FORM

1.	Name of the Applicant	
2.	BSG UID No.	
3.	Father's/Mother's Name	
4.	Home Address	
5.	Mobile NO.	
6.	WhatsApp No.	
7.	E-mail Id	
8.	Aadhar No.	
9.	Date of Birth	DD/MM/YYYY
10.	Experience in Scouting / Guiding Activities	
11.	Experience in Adventure Activities	
12.	Nearest Telephone / Mobile No	

Recommended for admission in the National Level **Trekking**/Environment Awareness Programme at **Mussoorie**, Uttarakhand from 16<sup>th</sup> to 20<sup>th</sup> October 2024. The recommended candidate is physically fit and can bear the strain of Trekking with understanding of individual safety and security during the event.

1.	State Organising Commissioner (S/G)	Name	
		Signature	
		Date	
2.	State Secretary	Name	
		Signature	
		Date	
			Official Seal

### **FOR OFFICE USE**

Admitted / Not Admitted		Receipt No	
Date		₹	
Signature Leader of the camp			







# THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

## **RISK CERTIFICATE** **(For Use of Applicants)**

It is certified that my Son/ Daughter/ Ward Mr. / Miss \_\_\_\_\_ is joining the National Level Trekking/Environment Awareness Programme at Mussoorie, Uttarakhand from 16-20 October, 2024 with my consent and the Organizer or the Bharat Scouts and Guides, National Headquarters shall not be held responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/ she is physically fit to undergo the trekking programme. In case of any injury/illness, all required expenses will be borne by the Parent/Guardian. We certify that he/she is physically fit and participating in our self-risk and safety.

**Name of Parent / Guardian**

**Signature of Parent / Guardian**

**Date**

**Relationship with Participant**

Name

## **MEDICAL CERTIFICATE**

1. Name

2. Address

3. Date of Birth

4. Unmarried

Married

5. Present / Past illness

6. Injuries / Operation Undergone and Present Condition

7. Any known Allergy to drugs / foodstuff

8. Blood Group

9. **Is the applicant is suffering from**

(i) An Infection disease Yes/No

(ii) Skin Yes/No

(iii) Mental disease Yes/No

(iv) Heart trouble/Asthma Yes/No

(v) Jaundice/Breathing Yes/No

(vi) Breathing issues Yes/No

(vii) Any other disease / defect Yes/No

I, on this date have examined Mr. / Miss \_\_\_\_\_ and found him / her medically fit / unfit to undergo a National Level Trekking Programme at Mussoorie Uttarakhand from 16<sup>th</sup> to 20<sup>th</sup> September 2024 at Base camp at Atal Utkrist Government, Inter College, Maldevta, Dehradun, Uttarakhand.

Signature of Medical Officer

Regd. No.

Designation

**COUNTER SIGNED BY**

**District Commissioner (S/G) with Seal**